



# VOTER GUIDE

2024  
GENERAL ELECTION

SCAN THE QR CODE TO FIND A LIST OF UBC-ENDORSED CANDIDATES IN YOUR AREA



YOUR GUIDE TO THE NOVEMBER 5, 2024 GENERAL ELECTIONS

## OUR ENDORSED CANDIDATES IN LOCAL 661

### U.S. PRESIDENT

CA

KAMALA HARRIS  
U.S. PRESIDENT



### U.S. VICE PRESIDENT

MN

TIM WALZ  
U.S. VICE PRESIDENT



### U.S. SENATE

CA

ADAM SCHIFF  
U.S. SENATE



### U.S. CONGRESS

D  
27

GEORGE WHITESIDES  
U.S. CONGRESS



D  
30

LAURA FRIEDMAN  
U.S. CONGRESS



D  
29

LUZ RIVAS  
U.S. CONGRESS



D  
32

BRAD SHERMAN  
U.S. CONGRESS



### STATE SENATE

D  
23

KIPP MUELLER  
STATE SENATE



D  
27

HENRY STERN  
STATE SENATE



### STATE ASSEMBLY

D  
34

TOM LACKEY  
STATE ASSEMBLY



D  
39

JUAN CARRILLO  
STATE ASSEMBLY



D  
40

PILAR SCHIAVO  
STATE ASSEMBLY



D  
43

CELESTE RODRIGUEZ  
STATE ASSEMBLY



D  
44

NICK SCHULTZ  
STATE ASSEMBLY



D  
46

JESSE GABRIEL  
STATE ASSEMBLY



### COUNTY & CITY

D  
2

ADRIN NAZARIAN  
LOS ANGELES CITY COUNCIL



A  
L

EDDY POLON  
BURBANK CITY COUNCIL







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**A L** **DAN HALL**  
SANTA MONICA CITY COUNCIL



**A L** **NATALYA ZERNITSKAYA**  
SANTA MONICA CITY COUNCIL



**A L** **DANNY HANG**  
WEST HOLLYWOOD CITY COUNCIL



**A L** **ARMOND AGHAKHANIAN**  
BURBANK UNIFIED SCHOOL DISTRICT



**A 2** **EMILY WEISBERG**  
BURBANK UNIFIED SCHOOL DISTRICT



**A 1** **MICHELLE KAMPBELL**  
SANTA CLARITA COMMUNITY COLLEGE DISTRICT



**A 4** **SHARLENE JOHNSON**  
SANTA CLARITA COMMUNITY COLLEGE DISTRICT



## LOCAL BALLOT MEASURES

- ✓ **YES ON MEASURE ABC**  
Burbank Unified School District \$458,205,000 bond to construct, modernize, and renovate classrooms, restrooms and school facilities.
- ✓ **YES ON MEASURE A**  
LA County Homelessness Services and Affordable Housing measure.
- ✓ **YES ON MEASURE US**  
Los Angeles Unified School District \$9 billion bond measure.

## STATE BALLOT MEASURES

- ✓ **YES ON PROP 2**  
Authorizes Bonds for Public School and Community College Facilities.
- ✓ **YES ON PROP 4**  
Authorizes Bonds for Safe Drinking Water, Wildfire Prevention, and Protecting Communities and Natural Lands from Climate Risks.
- ✓ **YES ON PROP 5**  
Allows Local Bonds for Affordable Housing and Public Infrastructure with 55% Voter Approval. Legislative Constitutional Amendment.
- ✗ **NO ON PROP 33**  
Expands Local Governments' Authority to Enact Rent Control on Residential Property.

## YOUR GUIDE TO THE NOVEMBER 5, 2024 GENERAL ELECTIONS

SCAN ME



SCAN **QR CODE** TO FIND A LIST OF CARPENTER ENDORSED CANDIDATES IN YOUR AREA

ESCANEAME



ESCANEE EL **CÓDIGO QR** PARA ENCONTRAR UNA LISTA DE CANDIDATOS RECOMENDADOS EN SU ÁREA